

**A FORM FOR REVIEWING THE PROGRESS OF ORDINATION APPLICANTS/TRAINEES
FOR USE BY EXAMINING CHAPLAINS**

BEFORE AND DURING DISCERNMENT AND FORMATION FOR ORDINATION			
VOCATION AND DISCERNMENT			
	Yes	No	Comments:
1. Able to speak about their call to ministry			
2. Willingness to work within the Anglican tradition			
3. Understand their own gifts			
4. A process of vocational discernment is in place			
CLARITY ABOUT MINISTRY			
	Yes	No	Comments
1. Has a mature view of ministry			
2. Local church has discerned the gifts of leadership, respect, integrity, care and willingness to serve			
3. Know the difference between lay ministry and ordination. Believe they are called to ordination			

SPIRITUALITY AND FAITH

	Yes	No	
1. Commitment to Christ and capacity to share the Gospel			Comments:
2. Evidence of spiritual disciplines such as prayer and worship			
3. Reading the bible and praying systematically			
4. Able to talk about God freely and demonstrate the love of God.			
5. Enquiring faith through Anglican common prayer			

PERSONALITY, CHARACTER AND INTEGRITY

	Yes	No	
1. Mature, stable and able to face pressure			Comments:
2. Shows integrity			
3. No unresolved personal, spiritual or psychological problems			
4. Aware of society's ethical issues			
5. Able to learn and modify their opinions			

LEADERSHIP AND COLLABORATION

	Yes	No	
1. Has potential leadership in church and community			Comments:
2. An example of faith and discipleship			
3. Collaborates effectively			
4. Has potential to guide and shape the church in God's mission			

RELATIONSHIPS

	Yes	No	
1. Self-aware and self-accepting			Comments:
2. Respect the church's view on sexual morality			
3. Recognised and respected leaders in the congregation and wider community			
4. Establish good relationships with different types of people			
5. Aware of the demands of human relationships			

AWARENESS OF CONTEXT

	Yes	No	
1. Aware of their own social and cultural contexts			Comments:
2. Some experience in meeting the community's needs			
3. Aware of world issues and the church's response			
4. If possible, able to experience an unfamiliar part of the Anglican Communion.			